

ALPENA COUNTY YOUTH & RECREATION COMMITTEE

2016 FUNDING REPORT

1. Name of Organization:
2. Name of funded program/project:
3. Number served in the program/project during January - December 2016:
4. Please write a paragraph below with the above information included in it and what service was provided to Alpena County. This paragraph will be put on the website to explain your project/program. It may be modified as necessary. Examples may be viewed on the website at www.alpenacounty.org, Youth and Recreation, 2013 and 2014 Youth and Recreation Funds Awarded, Name of Projects.
5. In 2016, did the organization make any new partnerships or collaborations to serve the participants through the funded program/project? If yes, please explain.
6. What fundraising activities were conducted in support of this program/project in 2016?
7. What are the main community needs that the funded program/project meets?