Alpena County Directory
Including Government & School Officials
2019–2020

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toward a brighter
financial future

CITY OF ALPENA FIRE DEPT
ALPENA COUNTY EMS

- COUNTYWIDE ADVANCED LIFE SUPPORT AMBULANCE
- PARAMEDIC “ECHO” UNIT LONG RAPIDS, GREEN, MAPLE RIDGE, WILSON TWP.
- LOCAL INTERFACILITY TRANSFERS
- LONG-DISTANCE MOBILE INTENSIVE CARE UNIT
- MEDICAID, MEDICARE, BCBS
- ALPENA COUNTY RESIDENT DISCOUNT

EMERGENCY DIAL 911 · NON-EMERGENCY 354-1850
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(989) 354-2840 Fax (989) 356-1509
www.thunderbayelectric.com

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• Significant collection of Native American artifacts
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• Fully restored 1928 wooden fish tug
• Authentic Historical Village
• Exceptional Natural Wildlife Exhibit of mounted species from the Great Lakes and around the world
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Mon-Sat 10am-5pm
Sunday 12pm-4pm

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Alpena, Michigan
LAPPAN AGENCY
INSURANCE AND RELATED SERVICES
SINCE 1931

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LIFE • HEALTH

180 S. RIPLEY BLVD.
ALPENA, MI 49707
(989) 354-3185
(800) 860-4194
www.lappanagency.com
Alpena Township Fire Department
“Where the patient comes first”

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We provide non-emergency transports with LiveLink to MidMichigan Medical Center - Alpena and to other areas and services like Dialysis, Wound Care and more.

Don’t miss your appointments, call us today
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Fire Administrator 989-356-4024
Emergency Dial 911

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Alpena, Atlanta, Lincoln, Oscoda, Ossineke, Tawas City

Sheila Pahl - Mortgage Originator
NMLS ID 988040
989-884-1076

Annah Orban - Mortgage Originator
NMLS ID 422843
989-354-1601

Our Mortgage Originators
Dear Citizens of Alpena County,

As your County Clerk, it is my pleasure to provide this Directory to you; a way to better acquaint citizens with their government and elected officials. This Directory is free and can be obtained at the County Clerk’s Office.

I wish to thank all who helped make the printing of this Directory possible; the County Clerk’s staff, government offices and departments for providing accurate information, local businesses for funding and Model Printing for coordinating the funding and printing.

I sincerely hope that our efforts in organizing this information will be helpful in making our government more accessible to you.

Bonnie Friedrichs
Alpena County Clerk

COURTHOUSE OFFICE HOURS
8:00 AM – 4:30 PM, Monday through Friday

County Offices will be closed to celebrate the following holidays:

New Year’s Day* January 1
Martin Luther King's Birthday Third Monday in January
President's Day Third Monday in February
Good Friday Friday before Easter Sunday
Memorial Day Last Monday in May
Independence Day July 4
Labor Day First Monday in September
Veteran's Day* November 11
Thanksgiving Day Fourth Thursday in November
Day after Thanksgiving Fourth Friday in November
Christmas Eve* December 24
Christmas Day* December 25
New Year's Eve* December 31

*If any of the holidays fall on a Saturday, the preceding Friday shall be celebrated as the holiday. If any of the holidays fall on a Sunday, the following Monday shall be considered the holiday.
THE PLEDGE TO THE FLAG
I pledge allegiance to the flag of the United States of America and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

THE AMERICAN’S CREED
I BELIEVE in the United States of America as a government of the people, by the people, whose just powers are derived from the consent of the governed, a democracy in a republic; a sovereign nation of many sovereign states; a perfect union, one and inseparable; established upon these principles of freedom, equality, justice and humanity for which American patriots sacrificed their lives and fortunes.

I, therefore, believe it is my duty to my Country to love it; to support its constitution; to obey its laws; to respect its flag and to defend it against all enemies.

ALPENA COUNTY
Organized February 7, 1857

What is now the City of Alpena was then called Fremont, and at the first Election of County Officers in November of 1857, Daniel Carter was elected Township Treasurer, the township comprising the entire county. Mr. Carter was also the first postmaster of Fremont. In February, 1859, the name was changed to Alpena. Alpena County is comprised of 640 square miles and 377,137 square acres. The Alpena County Courthouse is listed in the National Register of Historic Places and the State Register of Historic Places. A Michigan Historical Marker was officially dedicated honoring the Courthouse on May 5, 2000.
**TABLE OF CONTENTS**

Letter to Citizens .................................................................................................. 5  
Courthouse Hours ............................................................................................... 5  
Pledge of Allegiance .......................................................................................... 6  
American’s Creed ............................................................................................... 6  
Alpena County History ....................................................................................... 6  
Population of Alpena County .......................................................................... 9  
Registered Voter Data ....................................................................................... 9  
Voting Locations ............................................................................................... 11  
Licenses, Permits, Registrations & Passports .................................................. 12  

**BOARD OF COMMISSIONERS** ................................................................... 13  
Board Appointments Board Committees Intergovernmental Council Committees Statutory Appointments  

**COUNTY DEPARTMENTS** .......................................................................... 20  
Airport .............................................................................................................. 20  
Alpena Montmorency Conservation District .................................................... 20  
Alpena County Animal Control ....................................................................... 20  
Central Dispatch & 911 ................................................................................... 21  
County Clerk ..................................................................................................... 21  
Drain Commissioner .......................................................................................... 22  
Emergency Management .................................................................................. 22  
Equalization Department .................................................................................. 22  
Fair Grounds ...................................................................................................... 23  
Home Improvement ............................................................................................ 23  
Huron Humane Society ..................................................................................... 23  
IT Department .................................................................................................. 24  
Maintenance Department .................................................................................. 24  
Medical Examiner ............................................................................................. 25  
MSU Extension Office ......................................................................................... 25  
Northern Lights Arena ....................................................................................... 26  
Plaza Pool .......................................................................................................... 26  
Prosecuting Attorney ......................................................................................... 26  
Public Conservator ............................................................................................ 27  
Register of Deeds .............................................................................................. 27  
Road Commission .............................................................................................. 28  
Soil Erosion ...................................................................................................... 28  
Sheriff ............................................................................................................... 29  
Treasurer ........................................................................................................... 29  
Veterans’ Counselor and Director ................................................................... 30  

**JUDICIAL OFFICES** .................................................................................... 31  
26th Judicial Circuit Court ................................................................................ 31  
Family Division ................................................................................................. 32  

* 7 *
Friend of the Court ................................................................. 32
88th District Court ................................................................. 33
Probate Court ........................................................................... 33
Probation & Parole .................................................................... 34
26th Circuit Bar Association ..................................................... 34

**VARIOUS COUNTY BOARDS** .............................................. 35
Board of Canvassers ............................................................... 35
Building Authority ..................................................................... 35
Election Commission ................................................................. 36
Election Coordinating Committee ............................................. 36
Jury Commission ........................................................................ 36
Older Persons Committee .......................................................... 37
County Parks ............................................................................ 37
Parks and Recreation Commission ............................................ 38
Planning Commission ............................................................... 39
Plat Board .................................................................................. 41
Veteran’s Affairs/Relief Fund Board ........................................ 41
Michigan Veterans Trust Fund ................................................ 42
Youth and Recreation Board .................................................... 42

**TOWNSHIPS** .......................................................................... 43
Alpena ....................................................................................... 43
Green ...................................................................................... 44
Long Rapids ............................................................................... 45
Maple Ridge ............................................................................. 46
Ossineke .................................................................................... 47
Sanborn .................................................................................... 47
Wellington ................................................................................. 48
Wilson ....................................................................................... 49

**CITY OF ALPENA** ................................................................. 50

**MISCELLANEOUS OFFICES** ............................................... 50
Federal Offices .......................................................................... 50
State Offices ............................................................................. 52
Political Party Chairs ............................................................... 53
Alpena Community College .................................................... 53
Alpena County Library ............................................................. 55
Alpena Public School - Board of Education ................................ 56
AMAESD .................................................................................. 57
MidMichigan Medical Center - Alpena ...................................... 57
Department of Health and Human Services ............................. 58
District Health Department #4 .................................................. 59
NEMCMH Authority Board ...................................................... 60

**MISCELLANEOUS LOCAL OFFICES** .................................. 61

**QUICK REFERENCE TELEPHONE NUMBERS** ......................... 64

Area Code – 989 (unless otherwise noted)
POPULATION OF ALPENA COUNTY

County Subdivision Census:  

<table>
<thead>
<tr>
<th>Township</th>
<th>2000</th>
<th>2010</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alpena Township</td>
<td>9,788</td>
<td>9,060</td>
</tr>
<tr>
<td>Green Township</td>
<td>1,205</td>
<td>1,228</td>
</tr>
<tr>
<td>Long Rapids Township</td>
<td>1,019</td>
<td>1,010</td>
</tr>
<tr>
<td>Maple Ridge Township</td>
<td>1,715</td>
<td>1,690</td>
</tr>
<tr>
<td>Ossineke Township</td>
<td>1,761</td>
<td>1,675</td>
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<tr>
<td>Sanborn Township</td>
<td>2,152</td>
<td>2,116</td>
</tr>
<tr>
<td>Wellington Township</td>
<td>296</td>
<td>307</td>
</tr>
<tr>
<td>Wilson Township</td>
<td>2,074</td>
<td>2,029</td>
</tr>
<tr>
<td><strong>TOTAL TOWNSHIPS</strong></td>
<td>20,010</td>
<td>19,115</td>
</tr>
</tbody>
</table>

| City of Alpena             | 11,304| 10,483|

| **TOTAL ALPENA COUNTY**   | 31,314| 29,598|

REGISTERED VOTERS

City of Alpena:

<table>
<thead>
<tr>
<th>Precinct #1</th>
<th>5,573</th>
</tr>
</thead>
<tbody>
<tr>
<td>Precinct #3</td>
<td>1,360</td>
</tr>
<tr>
<td>Precinct #4</td>
<td>1,372</td>
</tr>
<tr>
<td>Precinct #5</td>
<td>1,324</td>
</tr>
<tr>
<td>Precinct #6</td>
<td>1,599</td>
</tr>
<tr>
<td><strong>TOTAL CITY OF ALPENA</strong></td>
<td>8,228</td>
</tr>
</tbody>
</table>

Alpena Township:

<table>
<thead>
<tr>
<th>Precinct #1</th>
<th>1,402</th>
</tr>
</thead>
<tbody>
<tr>
<td>Precinct #2</td>
<td>1,730</td>
</tr>
<tr>
<td>Precinct #3</td>
<td>1,673</td>
</tr>
<tr>
<td>Precinct #4</td>
<td>1,131</td>
</tr>
<tr>
<td>Precinct #5</td>
<td>1,476</td>
</tr>
<tr>
<td><strong>TOTAL ALPENA TOWNSHIP</strong></td>
<td>7,412</td>
</tr>
</tbody>
</table>

Green Township .................................................. 904
Long Rapids Township ............................................. 784
Maple Ridge Township .......................................... 1,310
Ossineke Township ................................................ 1,349
Sanborn Township .................................................. 1,588
Wellington Township .............................................. 196
Wilson Township .................................................... 1,527

**TOTAL FOR ALPENA COUNTY** ........................................ 23,298

You can register to vote at the Secretary of State office, your City, Township or County Clerk’s office.
**VOTING LOCATIONS**

**City of Alpena:**
Precinct #1  Thunder Bay Recreation Center – 701 Woodward Ave.
Precinct #3  St. Anne’s Parish Center – 817 Sable St.
Precinct #4  First United Methodist Church - 167 S. Ripley Blvd.
Precinct #5  First United Methodist Church - 167 S. Ripley Blvd.
Precinct #6  St. Anne’s Parish Center – 817 Sable St.

**Township of Alpena:**
Precinct #1  Alpena Township Civic Bldg. - 4385 US-23 North
Precinct #2  Word of Life Baptist Church - 1900 Bagley St.
Precinct #3  American Legion Hall, 1316 M 32 west.
Precinct #4  AMA-ESD Bldg, 2118 US 23 South
Precinct #5  AMA-ESD Bldg, 2118 US 23 South

**Green Township**  Green Township Hall - M 32 West (near M-65 South intersection)

**Long Rapids Township**  Long Rapids Emergency Facility - 5310 M-65 North

**Maple Ridge Township**  Maple Ridge Township Hall - 6000 W. LaComb Rd. (near Dietz Rd. intersection)

**Ossineke Township**  Ossineke Township Hall - 9041 Nicholson Hill Rd. (near Wolf Creek Rd. intersection)

**Sanborn Township**  Sanborn Township Hall - 12025 US-23 South (at Nicholson Hill Rd. intersection)

**Wellington Township**  Wellington Township Hall - 15616 Long Rapids Rd. (at Collins Rd. intersection)

**Wilson Township**  Wilson Township Hall - 3746 King Settlement Rd. (at Smith Rd. intersection)
LICENSES, PERMITS & REGISTRATIONS

COUNTY CLERK’S OFFICE...........................................(989) 354-9520

Business Registrations:
DBA, Assumed Names & Co-Partnerships $15.00

Birth & Death Certificates:
Certified copies $16.00
add’l copies of the same, purchased at the same time $6.00

Marriage License Application:
Alpena County Residents $20.00
Out-of-State Residents $30.00

Concealed Weapon Permit:
$115.00

Passport Photos:
$15.00

REGISTER OF DEEDS OFFICE...................................... (989) 354-9547

Passports:
16 years old & over $145.00
($110.00 check/money order to Dept. of State & $35.00 to Reg. of Deeds)

15 years old & under – BOTH parents must be present or $115.00
special paperwork needs to be completed
($80.00 check/money order to Dept. of State & $35.00 to Reg. of Deeds)

Applicant must appear in person with proof of U.S. Citizenship (Driver’s License and certified Birth Certificate) and 1 recent 2” x 2” passport photo

****Photos available in the County Clerk’s Office for $15.00

TREASURER’S OFFICE......................................................... (989) 354-9534

Dog License:
Before March 1st.........................................................$10.50 unsexed
                                                        $16.50 Male or Female
Kennel Licenses - up to 10 dogs $10.00

After March 1st............................................................$21.00 unsexed
                                                        $33.00 Male or Female
Kennel Licenses - up to 10 dogs $20.00

Delinquent Tax Payments:
City or Township delinquent property taxes
Alpena County Directory .................................................................................................................. 2019-2020

BOARD OF COMMISSIONERS

720 W. Chisholm St. Ste. # 7
Alpena, MI 49707
(989) 354-9500 | Fax (989) 354-9648
www.alpenacounty.org

Chairman of the Board ............................................................... (989) 255-4188
Brad McRoberts bradmicroberts@alpenacounty.org

Vice Chairman of the Board .................................................... (989) 464-2194
John Kozlowski johnkozlowski@alpenacounty.org

Clerk of the Board .................................................................. (989) 354-9520
Bonnie Friedrichs friedrib@alpenacounty.org

Executive Manager ................................................................. (989) 354-9500
Tammy Sumerix-Bates batest@alpenacounty.org

The County Board of Commissioners is the governing board and policy-making body of county government. While many of its powers, duties, and responsibilities are prescribed by law, the Board is in charge of development and approval of county policy. One of the main duties of the Board is to set the budget of the county. Commissioners are elected to a two-year term in one of the eight districts in the County.*

The Full Board meetings will be held on the LAST Tuesday of the month at 1:00 p.m. in the County Annex Building in the Howard Male Conference Room. NOTE: Meeting dates are subject to change, please confirm date, time and place with the commissioners office.

ALPENA COUNTY BOARD OF COMMISSIONERS
(2 year term) – expires 12/31/2020

District #1 - Chairman................................................................. Brad McRoberts (R)
City of Alpena
Precincts 5 & 6
221 Potter Street
Alpena, MI 49707
cell (989) 255-4188
bradmicroberts@alpenacounty.org

District #2 ................................................................. Robert Adrian (D)
City of Alpena
Precincts 1
227 Dawson Street
Alpena, MI 49707
cell (989) 464-6334
robertadrian@alpenacounty.org
District #3.......................................................... Nicholas Modrzyński
City of Alpena 596 Northwood Dr., Alpena, MI 49707
cell (989) 255-6095
nickmodrzyinski@alpenacounty.org
Precincts 3 & 4

District #4 .......................................................... Bill Peterson (R)
Alpena Township 2379 Lake Winyah Rd., Alpena, MI 49707
cell (989) 916-5351
billpeterson@alpenacounty.org
Precincts 2 & 3

District #5.......................................................... Brenda Fournier (R)
Alpena Township 2464 Diamond Dr., Alpena, MI 49707
home (989) 358-1414
brendafournier@alpenacounty.org
Precincts 4 & 5

District #6.......................................................... Ronald L. McDonald (R)
Alpena Township 6594 Orchard Hill Rd., Alpena, MI 49707
home (989) 379-4848
ronaldmcdonald@alpenacounty.org
Precinct 1
Maple Ridge Twp. &
Long Rapids Twp #2 (East of M-65)

District #7 .......................................................... Kevin Burr (R)
Green, Long Rapids #1 2685 Morris Rd., Herron, MI 49744
(West of M-65), Wellington
cell (989) 464-5880
kevinburr@alpenacounty.org

District #8 – Vice Chairman ................................. John Kozlowski (R)
Sanborn & Ossineke Townships 1028 W. Scott Rd., Ossineke, MI 49766
cell (989) 464-2194
johnkozlowski@alpenacounty.org

2019 COMMISSIONERS COMMITTEE STRUCTURE

Personnel Management Committee:
Brad McRoberts, Chairman ............................................. (989) 255-4188
Bob Adrian ........................................................................ (989) 464-6334
Ron McDonald .................................................................... (989) 379-4848
Nick Modrzyński, alternate ............................................. (989) 255-6095

Responsible to and for all employee-related personnel matters: to include
Contract Negotiations, Grievances, Discipline, Hiring, Salary and Wage analysis
and appointments.
Finance/Building Maintenance and Recreation Committee:
Bill Peterson, Chairman ......................................................... (989) 916-5351
John Kozlowski ................................................................. (989) 464-2194
Brenda Fournier ................................................................. (989) 358-1414
Kevin Burr ............................................................................ (989) 464-5880

Responsible to and for the maintenance and control of County related expenditures and its fiscal budget: to include reviewing of bills for payment, Equalization County Evaluation, Insurance and Bonds, Requests for funding or changes in budget items, General Revenue Sharing, contracting for goods and services and approval of all large and unusual purchases and computer systems. Responsible to and for physical construction and maintenance of all County owned buildings and property: to include Courthouse, Annex Building, County Parks, Airport, Sheriff’s Department, Plaza Pool, Fairgrounds, and County Recreation Plan.

Ambulance Committee:
Brenda Fournier, Chairman .................................................. (989) 358-1414
Ronald McDonald ............................................................... (989) 379-4848
John Kozlowski ................................................................. (989) 464-2194
Brad McRoberts ................................................................. (989) 255-4188

Responsible to and for the Ambulance Fund. Reviews and recommends Ambulance Fund policy revisions and contracts. Reviews and recommends ambulance fund requests. Meets on an as needed basis.

Insurance Committee:
Ronald McDonald, Chairman ................................................ (989) 379-4848
Brenda Fournier ................................................................. (989) 358-1414
Bill Peterson ....................................................................... (989) 916-5351

Responsible for all insurance matters.

Airport Committee:
Bob Adrian, Chairman .......................................................... (989) 464-6334
Ronald McDonald ............................................................... (989) 379-4848
Brad McRoberts ................................................................. (989) 255-4188

Responsible to and for the Alpena County Regional Airport.
IT COMMITTEE (Information Technology):
Nick Modrzynski Chairperson .........................................................(989) 255-6095
Brad McRoberts .................................................................(989) 255-4188
Kevin Burr ............................................................................(989) 464-5880

Responsible for all Information technology for County operations.

Alpena County Court Committee:
John Kozlowski, Chairperson .....................................................(989) 464-2194
Nick Modrzynski .................................................................(989) 255-6095
Brad McRoberts .................................................................(989) 255-4188
Kevin Burr ............................................................................(989) 464-5880

Responsible for coordination of court facilities and financial obligations of all County Court operations: to include District Court, Probate Court, Drug Courts, and Circuit Court/Family Division – Child Care budget.

*Board Chairman is an ex-officio member of all committees and entitled to one vote on committee matters. Vice-Chairman will assume same responsibility when Board Chairman is absent.

2019 COMMISSIONERS STATUTORY APPOINTMENTS

4-County Health Board:
Bob Adrian .................................................................(989) 464-6334
Brenda Fournier .............................................................(989) 358-1414
Ronald McDonald, Alternate ..............................................(989) 379-4848
Nick Modrzynski, Alternate ..................................................(989) 255-6095

26th Judicial Circuit Local Court Management Council:
Kevin Burr .................................................................(989) 464-5880
Brad McRoberts .................................................................(989) 255-4188
Bill Peterson .................................................................(989) 916-5351
Brenda Fournier, Alternate ...................................................(989) 358-1414

Alpena County Parks & Recreation Commission:
Bob Adrian .................................................................(989) 464-6334
John Kozlowski .............................................................(989) 464-2194
Ron McDonald, Alternate ...................................................(989) 379-4848

Local Emergency Planning Committee (LEPC):
Brad McRoberts .............................................................(989) 255-4188
Montmorency Oscoda Alpena Landfill Authority (includes Recycling):
Brad McRoberts ................................................................. (989) 255-4188
Bill Peterson ................................................................. (989) 916-5351
Kevin Burr, alternate .................................................. (989) 464-5880
Ronald McDonald, alternate ............................... (989) 379-4848

Planning Commission (County):
Ronald McDonald ................................................................. (989) 379-4848

2019 COMMISSIONERS BOARD MEMBER APPOINTMENTS

911 Advisory Executive Board:
Brad McRoberts ................................................................. (989) 255-4188
John Kozlowski ................................................................. (989) 464-2194
Nick Modrynski, alternate ................................................ (989) 255-6095
Kevin Burr, alternate ................................................................. (989) 464-5880

Central Dispatch Policies & Procedures:
Brad McRoberts ................................................................. (989) 255-4188
John Kozlowski ................................................................. (989) 464-2194
Nick Modrynski, alternate ................................................ (989) 255-6095
Kevin Burr, alternate ................................................................. (989) 464-5880

Drug Awareness Resistance Education (DARE) Board:
John Kozlowski ................................................................. (989) 464-2194
Nick Modravynski, alternate ................................................ (989) 255-6095
Ronald McDonald, alternate ................................................ (989) 379-4848

Emergency Food & Shelter Program/United Way:
Brenda Fournier ................................................................. (989) 358-1414
Brad McRoberts, alternate ................................................ (989) 255-4188

Huron Undercover Narcotics Team (HUNT):
Brad McRoberts ................................................................. (989) 255-4188
Nick Modrynski, alternate ................................................ (989) 255-6095

Medical Control Committee:
Bob Adrian ................................................................. (989) 464-6334

Michigan Association of Counties, Judiciary Committee:

* 17 *
Northeast Michigan Community Service Agency (NEMCSA):
Kevin Burr .................................................................(989) 464-5880

Northeast Michigan Consortium:
Kevin Burr .................................................................(989) 464-5880
Nick Modryznski, alternate ........................................(989) 255-6095

Northeast Michigan Council of Governments (includes subcommittee - Regional Development):
Bill Peterson ..............................................................(989) 916-5351
Nick Modrynksi, alternate ........................................(989) 255-6095

Northern Michigan Counties Association:
...........................................................................................

Northern Michigan Regional Entity:
Brenda Fournier ......................................................(989) 358-1414

Sunrise Side Coastal Highway/Heritage Route:
John Kozlowski .........................................................(989) 464-2194
Nick Modrynksi, alternate ........................................(989) 255-6095

Target Alpena:
Kevin Burr .................................................................(989) 464-5880
Brad McRoberts, alternate ........................................(989) 255-4188
Bill Peterson, alternate ..............................................(989) 916-5351

Thunder Bay Transportation:
Alternate to Jeff Kowalski – Brad McRoberts ..........(989) 255-4188

Thunder Bay Marine Sanctuary:
John Kozlowski .........................................................(989) 464-2194
Nick Modrynksi, alternate ........................................(989) 255-6095
2019 GOVERNMENTAL REPRESENTATIVES ON INTERGOVERNMENTAL COUNCIL COMMITTEES

Communications Committee:

Airwater Quality Committee:
Ronald McDonald .................................................................(989) 379-4848

Roads Committee:
Ronald McDonald .................................................................(989) 379-4848
ALPENA COUNTY DEPARTMENTS

AIRPORT
Alpena County Regional Airport
1617 Airport Rd.
Alpena, MI 49707
(989) 354-2907 | Fax (989) 358-9988
www.alpenaairport.com

Manager .................................................................................................. Steven Smigelski
smigelskis@alpenacounty.org

ALPENA MONTMORENCY CONSERVATION DISTRICT
Atlanta Alpena
12265 M 32, P.O. Box 789 1900 M-32 West
Atlanta, MI 49779 Alpena, MI 49707
989-785-4083 (989) 356-3596 | Fax (989) 665-5585
www.alpenacd.org

District Manager .................................................................................. Aprile Williamson
Soil Conservationist ............................................................................. Ken Parsons
MAEAP Water Stewardship Technician ........................................ Alleigh Pagels
TB Conservationist ............................................................................ Jason Myers
District Forester .................................................................................. Brook Alloway

USDA - NATURAL RESOURCE CONSERVATION SERVICE STAFF

District Conservationist ........................................................................ Bryan Zabel
Soil Conservationist ........................................................................... Grant Sork

ALPENA COUNTY ANIMAL CONTROL
320 Johnson St.
Alpena, MI 49707
(989) 354-9841

Animal Control Officer ........................................................................ Michelle Reid
ALPENA COUNTY CENTRAL DISPATCH

720 W. Chisholm St. Ste. # 13
Alpena, MI 49707
(989) 354-9111 (Non-emergency) | Fax (989) 354-9828
(989) 354-9821 Director’s Office

Director ............................................................................................ Burton K. Francisco
franciscob@alpenacounty.org

COUNTY CLERK

720 W. Chisholm St. Ste. # 2
Alpena, MI 49707-2453
(989) 354-9520 | Fax (989) 354-9644
e-mail: countyclerk@alpenacounty.org

County Clerk .................................................................................... Bonnie Friedrichs
Chief Deputy Clerk ........................................................................... Carla Kowalski
Deputy County Clerk ........................................................................ Mandy Smith
Deputy County Clerk ........................................................................ Kimberly S. Schultz
Deputy County Clerk ........................................................................ Keri Bertrand

Additional information and forms are available at our website: www.alpenacounty.org

The duties of the Clerk are prescribed by state statute and include: Clerk of the Court, custodian of the Circuit Court Seal, Clerk of the Board of Commissioners, Clerk of Board of Canvassers, Chief Election Officer of the County, Clerk of the Jury Commission, Clerk of the Gun Board, Registrar of vital statistics, files assumed name certificates and co-partnerships, recorder of military discharges, is a member of the County Plat Board, Building Authority and Apportionment Committee. As one of the financial officers of the County, the Clerk’s office does the county payroll and accounts payable.*
DRAIN COMMISSIONER
720 W. Chisholm St. Ste. # 8
Alpena, MI 49707
(989) 354-9888 work | (989) 358-1414 home | Fax (989) 354-9898
Office: 603 S. Eleventh Ave. (MSU Extension)
Drain Commissioner.................................................Gerald Fournier
fournierg@alpenacounty.org

The Drain Commissioner approves drainage in new developments, subdivisions and maintains lake levels, storm water management, flood control and development review.*

EMERGENCY MANAGEMENT
720 W. Chisholm St. Ste. # 13
Alpena, MI 49707
(989) 354-9821 | Fax (989) 354-9828
Emergency Services Coordinator........................Burton K. Francisco
franciscob@alpenacounty.org

Emergency Management is responsible for planning and responding to disasters. The duties include defining how major disasters might affect the county, developing emergency operation plans to deal with those disasters, conducting exercises and training, and coordinating the relief effort.

EQUALIZATION
720 W. Chisholm St. Ste. # 5
Alpena, MI 49707-2453
(989) 354-9560 | Fax (989) 354-9647
Equalization Director..............................................Theodore R. Somers
Senior Appraiser.........................................................Eric Szymanski
Clerical Assistant......................................................Jeanne Graichen

The Equalization Department, on behalf of the Board of Commissioners, prepares the equalization report and apportionment report which is reviewed and approved by the County Board of Commissioners and further reviewed by the State.
FAIR GROUNDS
11th Avenue
Alpena, MI 49707

Fair Board President:
Jacob Bowen ................................................................. (989) 916-5041
Caretaker:
Wes Wilder ................................................................. (989) 356-1847

HOME IMPROVEMENT
County Annex Building
719 W. Chisholm St. Ste. # 5
Alpena, MI 49707-2452
(989) 354-9664 | Fax (989) 354-9783

The Director assists in providing home improvement loans for low income families within the County.

HURON HUMANE SOCIETY
3510 Woodward Ave.
Alpena, MI 49707
(989) 356-4794
3510 Woodward Ave
Alpena, MI 49707
www.huronhumanesocietyInc.org

President ........................................................................ Cindy Johnson
Vice-President .................................................................... Goug Pratt
Treasurer ........................................................................ Jack Davison
Secretary ......................................................................... Casey Johnson
Trustee ........................................................................... Mary Eagan
Trustee .......................................................................... Chuck Piontkowski

The HHS is a nonprofit organization dedicated to caring for the homeless dogs and cats of Alpena County. This is a no-kill shelter working to heal and rehabilitate the pets that come through their doors. Board Meetings are held
the third Tuesday of the month at 5:30 p.m. at Alpena City Hall in Alpena. Meetings are open to the public.

**IT DEPARTMENT**

720 W. Chisholm St. Ste. # 11  
Alpena, MI 49707  
(989) 354-9590 | Fax (989) 354-9648  

IT Director ..................................................................................... Eric Vanderveer  
Network Technician ...................................................................... Tom Isaacs

The IT Department oversees all information systems and security operations for the County.

**MAINTENANCE DEPARTMENT**

720 W. Chisholm St., Ste. # 6  
Alpena, MI 49707-2453  
(989) 354-6016 | Fax (989) 354-9648  

Maintenance Superintendent ..................................................... Wes Wilder  
Assistant Maintenance Supervisor .......................................... Bob Seguin  
Maintenance – Level III ............................................................... Tim Ludlow  
Maintenance – Level II .............................................................. Patrick Carr  
Maintenance – Level II .............................................................. Janine Brown  
Maintenance – Level II .............................................................. Jim Przewozniak  
Maintenance – Level II .............................................................. Karl Bundy  
Maintenance – Level II .............................................................. Dan Mizel

The staff of this department cleans, maintains and repairs all the County Buildings, which include the Courthouse, County Annex, Family Independence Building, Jail, MSU, Health Department, and Fairgrounds and Airport. They also maintain the grounds and parking lots at all locations.
MEDICAL EXAMINER

(989) 358-6824 | Fax (989) 356-6180
e-mail: rcoombs@chartermi.net

Medical Examiner ........................................................... Robert Coombs, D.O.
Alpena County Medical Examiner
1501 W. Chisholm St
Alpena, MI 49707

This office has the responsibility to certify the cause of death of a person when foul play is suspected, when the cause is not apparent or when a person, not in the care of a physician, dies.

MSU EXTENSION – ALPENA COUNTY

County Fairgrounds 603 S. 11th St.
Alpena, MI 49707-2645
(989) 354-9870 | Fax (989) 354-9898
e-mail: msue.alpena@county.msu.edu

District Director ............................................................ Adam Koivisto
Agriculture Literacy Educator ........................................... Mary A. Dunckel

& Product Center Counselor
Child & Youth Institute Educator .................................... Sienna E. Suszek
Community Nutrition Instructor ................................. Amy Attwell
4-H Program Coordinator ............................................. Michelle Eagling
Sea Grant Educator .................................................. Brandon Schroeder
Staff Support ....................................................... Jessica Kendziorski

MSU Extension (MSUE) is a county-based educational arm of Michigan State University. In addition to providing information on agriculture and natural resource management, lawns, gardens, foods and nutrition, finances and homeownership, the Extension Office also conducts the 4-H Youth Program.
**NORTHERN LIGHTS ARENA**

751 Woodward Ave.
Alpena, MI 49707
(989) 358-0652
www.northernlightsarena.com

*Arena Manager* ................................................................. Keli Werda

*Events & Operations Manager* ........................................... Dave Guzman

*Maintenance Manager* ..................................................... Jeremy Winterstein

*MPAC Chairman* ............................................................. Matt Liske

**PLAZA POOL**

Located at the Alpena High School
3303 S 3rd Ave.
Alpena, MI 49707
(989) 354-8287
www.alpenaplazapool.com

*Pool Director* ........................................................................ Krista Morrow

**PROSECUTING ATTORNEY**

County Annex Building
719 W. Chisholm St.  Ste. #2
Alpena, MI 49707-2452
(989) 354-9738 | Fax (989) 354-9788

*Prosecuting Attorney* ......................................................... K. Edward Black

*Chief Assistant P. A.* ......................................................... Russell L. Rhynard

*Assistant P. A.* ...................................................................... Cynthia M. Muszynski

*Victim’s Rights Advocate* .................................................... Kristien Fries

*Victim’s Rights Advocate* .................................................... Julie Jackson

*Legal Secretary* .................................................................... Linda Wilson

*Clerical Assistant* ............................................................... Kelly Nowakowski

*Clerical Assistant* ............................................................... Shannon Wicklund

*Support Investigator* ......................................................... Stacey Stewart

*Investigator* .......................................................................... Phil Seguin

This office is established by provision of the Michigan Constitution and is responsible for the prosecution of all violations of state criminal law within the county. The Prosecuting Attorney is the chief law enforcement officer and represents the county in all criminal/civil matters before District, Circuit,
Appellate and Supreme Courts, as well as Federal courts where the county is a party or has interests.

PUBLIC CONSERVATOR

County Annex Building
719 W. Chisholm St., Ste. # 5
Alpena, MI 49707-2452
(989) 354-9663 | Fax (989) 354-9783

Public Conservator ........................................................................ Nicki J. Janish

The Public Conservator serves as Conservator/Representative Payee for residents of Alpena County who are unable to manage their own financial affairs.

REGISTER OF DEEDS

720 W. Chisholm St. Ste. # 4
Alpena, MI 49707-2453
(989) 354-9547 | Fax (989) 354-9646
e-mail: rod@alpenacounty.org

Register of Deeds ........................................................................ Kathy J. Matash
Chief Deputy Register ..................................................................... Mary Anne Kucharek
Clerical Assistant/Deputy Register ................................................ Catherine Murphy

State Law prescribes the duties of the Register. It is the Official recording office for all legal documents affecting real property. Other numerous detailed processes include the recording of Certificate of Surveys and index same, recording all surveys establishing corners, time and date stamping. The office also certifies to name and maintains a proper index, reception books and abides by uniform statutory fee and system set by the legislature. The Register of Deeds also collects the Michigan Transfer Tax and is the chairperson of the County Plat Board. The office serves the public with research on all instruments.

All fees charged for recording and copies are set by the State:

*Michigan is a Flat Fee State as of 10/01/2016*

Documents recorded ............................................................................ $30.00 each
Documents that assigns or discharges more than 1 instrument, $3.00 for each additional instrument assigned or discharged in addition to the $30.00 recording fee.

Copies of records .............................................................................. $1.00 each
Plat copies ......................................................................................... $3.00 each
Tract Index ......................................................................................... $25.00 per half hour and $50.00 per hour
Certify a document .............................................................................. $5.00

Searching the records and files, on request, by the register of deeds, 50 cents for each year for which grantor/grantee searched are made, with a minimum of $5.00.
Tax Certification: Warranty deeds, deeds that contain a covenant of warranty. Land contract or assignment of land contract must have a tax certificate. Certification up to 25 parcel descriptions................................................................. $5.00

**Passport Applications are available in the Register of Deeds Office:**

CHECK OR MONEY ORDER ONLY

MADE OUT TO THE US DEPARTMENT OF STATE

16 years old & over...............................US Department of State &110.00
15 years old & under..............................US Department of State $80.00

*15 and under BOTH parents and CHILD MUST be present or special paper work needs to be completed.*

Processing Fee (Register of Deeds) ............................................................... $35.00

Applicants must appear in person with proof of citizenship (Drivers License AND certified Birth Certificate) and 1 recent 2” x 2” passport photo.

Photos can be taken in the County Clerk’s Office or local Post Office........ $15.00

**ROAD COMMISSION (6 year term)**

1400 N. Bagley St.
Alpena, MI 49707

(989) 354-3252 | Fax (989) 356-4952

**Chairman**

**Thomas J. Heise** (term expires 12/31/20).............................................(989) 354-2447
3376 Piper Rd.
Alpena, MI 49707

**Vice-Chairman**

**Thomas D. Spaulding** (term expires 12/31/22) ...........................(989) 379-2789
5925 Keating Road
Lachine, MI 49753

**Member**

**Gerald Lucas** (term expires 12/31/2024)...........................................(989) 379-4850
8528 Long Rapids Rd
Alpena, MI 49707

**Managing Director** ................................................................. Larry Orcutt

**Superintendent** ......................................................................... Curt Gonyea

**Finance Director/Board Secretary** .............................................Julia Patterson

The Road Commission is responsible for the construction and maintenance of county roads and bridges, and the administration of funds allocated from gas and weights taxes.*

**SOIL EROSION**

(989) 916-5108
Email: gilmetsdg@yahoo.com

**County Enforcing Agent** .......................................................... Don Gilmet
SHERIFF
320 Johnson St.
Alpena, MI 49707
(989) 354-9830
Fax (989) 354-9868 Corrections

County Sheriff ................................................................. Steven J. Kieliszewski
kieliszs@alpenacounty.org
Undersheriff ................................................................. Terry W. King
kingt@alpenacounty.org
Administrative Assistant ............................................. Kaitlyn Tomaszewski
tomaszewskik@alpenacounry.org

The Office of the Sheriff is established by the Michigan Constitution. The Sheriff is responsible for the enforcement of the laws throughout the county. His duties include the administration of the county jail and patrol of the county roads. He must promote domestic tranquility in the County, is the court officer of the Circuit Court and serves writs, subpoenas and warrants. He is involved with the executive duties on the County Concealed Weapons Board, the recovery of drowned bodies and enforcement of local marine laws and safety programs.

TREASURER
Court House
720 W. Chisholm St., Ste. # 3
Alpena, MI 49707-2453
(989) 354-9534 | Fax (989) 354-9645

County Treasurer ............................................................... Kimberly Ludlow
Deputy Treasurer ............................................................. Cindy Cebula

The County Treasurer is the custodian of all county monies. The Treasurer receives revenue from all County departments and prepares a trial balance monthly for each county fund, reconciles the numerous bank accounts, invests idle county funds and investments. The Treasurer collects all delinquent real property taxes, administers the March settlement (tax monies) with each unit of local government, manages the county’s delinquent tax reversion process and administers the delinquent tax revolving fund. The Treasurer is a member of several Boards-County.
Election Commission, Plat Board, Apportionment, Building Authority and Parks Commission.

**VETERANS COUNSELOR AND DIRECTOR**

Harborside Mall  
150-B N. State St.  
Alpena, MI 49707  
(989) 354-9671 | Fax (989) 354-9784

**Director** ................................................................. George Stevens

**Counselor** ............................................................... Dennis Szatskowski

This office assists veterans and their dependents with the filing of claims for compensation, pension, educational benefits, re-opening of claims and appeals, insurance, burials, (both federal and state), grave markers, home loan applications, hospitalization, and obtaining copies of military discharge papers. The Veteran Counselor coordinates transportation for veterans to VA hospitals and clinics.
JUDICIAL OFFICES

26TH JUDICIAL CIRCUIT COURT
720 W. Chisholm St., Ste. #1 Alpena, MI 49707-2453
Phone: (989) 354-9573  Fax (989) 354-9643

CIRCUIT COURT JUDGE
Chief Judge .............................................................................. Hon. Michael G. Mack

OFFICE OF THE COURT ADMINISTRATOR
Court Administrator ........................................................................ Marcia Burns
Deputy Court Admin/Assignment Clerk ...................................... Jennifer Gryniewicz
Senior Scheduling Clerk ................................................................. Vicky Hamilton
Scheduling Clerk ............................................................................. Kristy Plume

OFFICE OF THE CLERK OF THE COURT
Alpena County Clerk ........................................................................ Bonnie Friedrichs
Court Clerk ........................................................................................ Mandy Smith
Court Clerk ..................................................................................... Carla Kowalski
Court Clerk ..................................................................................... Kimberly S. Schultz
Court Clerk ..................................................................................... Keri Bertrand

Circuit Court is the trial court of general jurisdiction in Michigan for civil actions, claims and remedies within the county except for matters handled by District and Probate Court. Circuit Court has jurisdiction over civil cases with amounts over $25,000, cases involving land and all criminal matters that carry a one-year sentence or more. The Circuit Court also hears cases appealed from lower courts and from some administrative agencies of state government. In addition, the Circuit Court has superintending control over other courts within the judicial circuit, subject to final superintending control of the Supreme Court.*
FAMILY DIVISION OF CIRCUIT COURT
Domestic, Juvenile and Neglect
County Annex Building
719 W. Chisholm St., Ste. # 8
Alpena, MI 49707-2452
(989) 354-9696 | Fax (989) 354-9786

Presiding Judge ................................................................. Hon. Michael G. Mack
Referee ............................................................................... Kimberly Schultz
Juvenile Officer ................................................................. Janelle Mott
Juvenile Probation Officer .................................................. Bobby Allen
Juvenile Probation Officer .................................................. Kristy Curtis
Case Manager ................................................................. Melissa Werth

The Family Division, a division of the Circuit Court, has jurisdiction over all family matters such as divorce, custody, parenting time, support, paternity, adoptions, name changes, juvenile proceedings, emancipation of minors, parental consent, and personal protection proceedings. The Family Division also has ancillary jurisdiction over cases involving guardianships, conservatorships and proceedings involving the mentally ill or developmentally disabled.*

FRIEND OF THE COURT
County Annex Building
719 W. Chisholm St., Ste. # 1
Alpena, MI 49707-2452
(989) 354-9710 | Fax (989) 354-9787

Circuit Judge ........................................................................ Hon. Michael G. Mack
Friend of the Court ............................................................. Marcia Martin
Chief Account Clerk .............................................................. Ann Maroney
Case Manager ........................................................................ Amy Chappa
Case Manager ........................................................................ Krisha Smith
Case Manager ....................................................................... Mary VanVlerah

The Friend of the Court is the investigating, accounting, reporting and enforcing agency of the Family Division of the Circuit Court in domestic relations cases involving child and/or spousal support, child custody and parenting time matters, and makes recommendations to the Circuit Court Judge.*
88TH DISTRICT COURT

County Annex Building
719 W. Chisholm St., Ste. #3
Alpena, MI 49707-2452
(989) 354-9678 | Fax (989) 354-9785

District Judge ................................................................. Hon. Thomas J. LaCross
Court Administrator/Magistrate .................................. Mary M. Muszynski
Court Recorder ................................................................. Cindy Garber
Probation Officer .......................................................... Phil Kieliszewski
Probation Officer .......................................................... Sue Latuszek
Magistrate ........................................................................... Elizabeth Skiba
Senior Deputy Clerk .......................................................... Sharon Hall
Deputy Clerk ....................................................................... Debra Ross
Deputy Clerk ....................................................................... Danielle Kollen

Drug Court Case Manager/Probation

The District Court has jurisdiction in civil matters where the amount in controversy is less than $25,000, and handles garnishments, eviction proceedings, land contract and mortgage foreclosures, and other proceedings as well as small claims court services on civil issues involving disputes of $5,500 or less. In criminal matters, it has jurisdiction of misdemeanors, ordinances, and preliminary examinations of all felony cases.

PROBATE COURT

County Annex Building
719 W. Chisholm St. Ste. #4
Alpena, MI 49707-2452
(989) 354-9650 | Fax (989) 354-9782

Probate Judge ................................................................. Hon. Thomas J. LaCross
Probate Register ............................................................... Lynn A. Edmonds
Deputy Probate Register ..................................................... Terry Sanders

The Probate Court has jurisdiction in matters relating to settlement of estates, execution of wills, appointment of guardians and conservators to minors and adults, commitment for hospital care of mentally ill persons, the mentally handicapped and addicted persons and the issuance of secret marriage licenses.
**PROBATION AND PAROLE, MICHIGAN DEPARTMENT OF CORRECTIONS (MDOC)**

703 W. Chisholm St., Ste. A
Alpena, MI 49707
Fax (989) 356-2325

**Agents:**
Cheryl L. Geyer ................................................................. (989) 354-4937
Dan Weaver ................................................................. (989) 356-0996
Chris DesChamps ........................................................。。。 (989) 354-8910

**Secretary:**
Susan Fuhrman ................................................................. (989) 354-3425

**Office Hours:** M-F 8:00 a.m. to 5:00 p.m. (closed @ lunch)

This office monitors the behavior of persons on probation and parole, conducts investigations regarding bonding and sentencing decisions of the court.

**26th CIRCUIT BAR ASSOCIATION**

**President:**
Cynthia M. Muszynski ................................................................. (989) 354-9738
VARIOUS BOARDS

BOARD OF CANVASSERS (4 year term)

Linda Ayres, Chairperson (term expires 9/30/19) .........................(989) 370-1973
937 S. Third
Alpena, MI 49707

Barb Goodburne (term expires 10/31/21) .................................(989) 356-2509
4071 El Cajon Beach Rd.
Alpena, MI 49707

Bev Bodem (term expires 10/31/21) .................................(989) 354-4656
121 E. White St.
Alpena, MI 49707

Elaine Fortier (term expires 9/30/19) .........................(989) 727-2296
6422 Beaver Lake Rd.
Alpena, MI 49707

Bonnie Friedrichs, Co. Clerk (Appointed by Statute) ...................(989) 354-9520
720 W. Chisholm St., Ste. #2
Alpena MI 49707

The Board of Canvassers is comprised of two Democrats and two Republicans appointed by the County Board of Commissioners according to State law to alternating four-year terms. Canvassers are responsible for certification of election returns for all national, state, local and school elections. The Board is also responsible for conducting recounts for all units of government in the County. The Office of the County Clerk provides administrative support.*

BUILDING AUTHORITY

Prosecuting Attorney ................................. K. Edward Black, Chairman
Maintenance Superintendent ......................... Wes Wilder
County Clerk ......................................Bonnie Friedrichs, Secretary
County Treasurer ..............................Kimberly Ludlow

The Building Authority is comprised of 4 members appointed by the Board of Commissioners. The purpose of the Authority is to acquire, furnish, equip, own, improve, enlarge, operate and maintain buildings, parking lots or structures, or recreational facilities for any legitimate public purpose as directed by the Board of Commissioners.
ELECTION COMMISSION

Judge of Probate ......................................................... Hon. Thomas J. LaCross
County Clerk ................................................................. Bonnie Friedrichs
County Treasurer ......................................................... Kimberly Ludlow

The Election Commission is comprised of the Judge of Probate, the County Treasurer and the County Clerk. The Commission is responsible for approval of ballot preparation for state and county elections, approving or disapproving the clarity of language in petitions to recall elected officials. The Office of the County Clerk provides the administrative support.*

ELECTION COORDINATING COMMITTEE

(989) 354-9520

County Clerk ................................................................. Bonnie Friedrichs

The Election Coordinating Committee is responsible for the review and approval of all proposed Special Election dates to avoid conflicts with any other scheduled election in the County. The Committee is comprised of all township and city clerks including the County Clerk, who serves by law as the Chairman.*

JURY COMMISSION (6 year term)

Julie Kowalski (term expires 4/30/19).................................(989) 356-0427
215 Barry St.
Alpena, MI 49707

Carol LaCross (term expires 4/30/21).................................(989) 354-3377
4050 Long Lake Rd
Alpena, MI 49707

Robert Lang (term expires 4/30/23).................................
1202 S. Third Ave
Alpena, MI 49707

The Jury Board is responsible for the selection of juror panels for the Circuit, District and Probate Court. Administrative support is provided the Office of the County Clerk.*
OLDER PERSONS COMMITTEE (2 year term)

District #1  Jeff Kowalski, Secretary .................................. (517) 227-0961
717 S. First Ave. compromises kwals1977@yahoo.com
Alpena, MI 49707

District #2  Craig Zelazny, Chairperson ......................... (989) 356-4158
120 W Spratt St. cell (989) 464-5066
Alpena, MI 49707 ctzelazny@frontier.com

District #3  Tim Tabor .......................................................... 613 Aqua view Dr.
Alpena, MI 49707

District #4  Lee Britton ....................................................... (989) 356-1739
1240 Dow Road lrbritton@hotmail.com
Alpena, MI 49707

District #5  Juergen Thusat ........................................... (989) 356-0497
139 Outer Dr. Alpena, MI 49707

District #6  Lenore Kasubowski ....................................... (989) 545-7640
7163 Pilarski Rd. haha@speednetllc.com
Alpena, MI 49707

District #7  Herb Gamage, Vice Chair ......................... (989) 379-4229
15770 Green Rd. hgamage@allband.org
Lachine, MI 49753

District #8  Doris Feys ........................................................ 1048 E. Scott Rd
Ossineke, MI 49766

ALPENA COUNTY PARKS

Beaver Lake Park ................................................................. (989) 379-4462
17354 Beaver Lake Rd., Lachine, MI 49753

Sunken Lake Park ............................................................... (989) 379-3055
10300 South Leer Rd., Posen, MI 49776

Long Lake Park ................................................................. (989) 595-2401
10002 Hinks Park Rd., Alpena, MI 49707
PARKS & RECREATION COMMISSION (3 year term)

Chairperson:
Jeff Kowalski (term expires 12/31/19) ............................................. (517) 227-0961
717 S. First Ave. kwals1977@yahoo.com
Alpena, MI 49707

Vice-Chairperson:
Kurt Pratel (term expires 12/31/21) ................................................. (989) 595-2313
9327 West Long Lake Road kurt.pratel@gmail.com
Alpena, MI 49707

Secretary:
Miranda Kinsland (term expires 12/31/21) ........................................ (734) 497-1465
1990 N. Herron Rd. miranda_0021@hotmail.com
Herron, MI 49744

Treasurer:
Kimberly Ludlow .............................................................................. (989) 354-9534
Treasurer ludlowk@alpenacounty.org
720 W. Chisholm St., Ste. 3
Alpena, MI 49707

Members:
Bonnie Krajniak (term expires 12/31/18) ......................................... (989) 379-3746
14848 Hull Rd.
Posen, MI 49776

Dave Guthrie (term expires 12/31/19) ............................................. (989) 354-6138
309 E. Blair davealphaland@yahoo.com
Alpena, MI 49707

Chuck LeFebvre (Planning Commission Appointment)................... (989) 356-4557
Community & Economic Development
2682 Long Rapids Rd.
Alpena, MI 49707

John Kozlowski (Commissioner Appointment) ................................ (989) 464-2194
1028 W. Scott Rd. johnkozlowski@alpenacounty.org)
Ossineke, MI 49766

Gerald Fournier (Appointed by Statute)............................................ (989) 358-1414
Drain Commissioner fournierg@alpenacounty.org
2464 Diamond Dr.
Alpena, MI 49707

Bob Adrian (Commissioner Appointment)....................................... (989) 464-6334
Planning Commission robertadrian@alpenacounty.org
227 Dawson Street
Alpena, MI 49707
Tom Heise (Road Commission Appointment) ....................... (989) 354-2447
Planning Commission theise1997@yahoo.com
3376 Piper Rd.
Alpena, MI 49707

The Parks Commission determines the needs for parks and recreational facilities, maintains and operates the sites for park recreational use and assesses charges for park use.

PLANNING COMMISSION (3 year term)

Chairperson:
Tammy Thomson (term expires 12/31/20) ......................... (989) 884-3769
Arts, Culture and Entertainment
2448 Diamond Dr.
Alpena, MI 49707

Vice-Chairman:
Juergen Thusat (term expires 12/31/21) ......................... (989) 356-0497
Business and Industry
139 Outer Dr.
Alpena, MI 49707

Secretary:
Chuck LeFebvre (term expires 12/31/19) ......................... (989) 356-4557
Community & Economic Development
2682 Long Rapids Rd.
Alpena, MI 49707

Members:
Steve Dean (term expires 12/31/19) ................................. (810) 265-9330
Transportation, Public Works & Safety
2076 Partridge Pt. Rd.
Alpena, MI 49707

Fred Wegmeyer (term expires 12/31/19) ......................... (989) 379-4034
Agriculture, Forestry and Land Use
10599 Nappers Rd.
Herron, MI 49744
Earl Martin (term expires 12/31/20) .............................. (989) 379-4462
Tourism & Recreation
1734 Beaver Lake Park Rd.
Lachine, MI 49753

Cary Keller (term expires 12/31/20) .............................. (989) 354-7820
Environment and Natural Resources
200 Gilchrist
Alpena, MI 49707

Michelle Smith (term expires 12/31/20) ...................... michelle@newlifealpena.org
Public Health & Human Services
1090 Cranberry Lane
Ossineke, MI 49766

Ronald McDonald (2019 Commissioner Apt) ............ (989) 379-4848
Government
6594 Orchard Hill Rd.
Alpena, MI 49707

Ann Marie Rich (term expires 12/31/21) ...................... (989) 471-1074
Ex Officio Citizen at Large
7311 US-23 South
Ossineke, MI 49766

**Technical Support**
Drain Commissioner ............................................................ Gerald Fournier
For MSU Extension.............................................................. Mary Dunckel
PLAT BOARD

Chairperson:
Kathy J. Matash ................................................................. Register of Deeds

Members:
Kimberly Ludlow .............................................................. County Treasurer
Bonnie Friedrichs .............................................................. County Clerk

The County Plat Board is created by State law, and is responsible for the examination and approval or disapproval of all proposed plats (or plans for subdividing land) in the County.*

VETERANS’ AFFAIRS/RELIEF FUND BOARD (4 year term)

Term Expires
Kurt Pratel ........................................................................ 12/31/19
9327 West Long Lake Rd.
Alpena, MI 49707

Max Lund ........................................................................ 12/31/20
VFW 2496
411 W. Washington Ave.
Alpena, MI 49707

Larry Marchlewski, Sr.................................................. 12/31/20
VFW 2496
1664 Lakeview Dr.
Alpena, MI 49707

Rebecca Mott ................................................................. 12/31/20
717 Tawas St
Alpena, MI 49707
MICHIGAN VETERANS TRUST FUND

Chairman:
George Stevens ............................................................................. (989) 354-9671

Authorized Agent:
Thomas Keen ............................................................................. (989) 354-7144

Board Members:
Larry Marchlewski ....................................................................... (989) 657-6473
Thomas Belanger ........................................................................... (989) 595-6912
Rebecca Mott ............................................................................. (989) 255-9082

The Michigan Veteran’s Trust Fund is a State Grant Fund set up for Wartime Veterans with 180 days of active wartime service, and/or their dependents. A five-person committee grants monies.

YOUTH & RECREATION BOARD

District #1
Linda Canfield .............................................................................(989) 356-2742
242 S. Second Ave. lindacanfield1@frontier.com
Alpena, MI 49707

District #2
Brett Miller ............................................................................... (989) 464-4880
1121 River St. bam3623@gmail.com
Alpena, MI 49707

District #3
Darlene Wilmot ........................................................................... (989) 356-9770
darlenewilmot@hotmail.com
150 S. North St.
Alpena, MI 49707

District #4
Tony Suszek ............................................................................... (989) 356-4434
tony suszek@gmail.com
114 Kensington Ct.
Alpena, MI 49707

District #5
Tom Heise .................................................................................. (989) 354-2447
theise1997@yahoo.com
3376 Piper Rd.
Alpena, MI 49707

District #6
Thomas Spaulding .................................................................... (989) 379-2789
jeanntom71@hotmail.com
5925 Keating
Lachine, MI 49753
District #7
Fred Wegmeyer ........................................ (989) 379-4034
10599 Nappers Rd.
Herron, MI 49744

District #8
Lisa Siegert ............................................... (989) 727-3089
12700 Hawkins Rd. siegertlne@gmail.com
Hubbard Lake, MI 49747

TOWNSHIP OFFICES

ALPENA TOWNSHIP
Alpena Township Civic Building
4385 US-23 North, Alpena, MI 49707
(989) 356-0297 | Fax (989) 356-9540
www.alpenatownship.com

Supervisor ............................................... (989) 356-4024
Nathan W. Skibbe (R)
4385 US-23 North, Alpena, MI 49707

Clerk ......................................................... (989) 356-0297
Michelle P. Palevich (D)
4385 US-23 North, Alpena, MI 49707

Treasurer .................................................. (989) 356-0297
Laura Ellery-Somers (R)
4385 US-23 North, Alpena, MI 49707

Trustee ....................................................... (989) 356-0297
Cash Kroll (R)
4385 US-23 North, Alpena, MI 49707

Trustee ....................................................... (989) 255-4466
Steve Lappan (R)
2448 Diamond Dr., Alpena, MI 49707

Trustee ....................................................... (989) 471-1200
Matt Dunckel (D)
7799 US-23 South, Alpena, MI 49707

Trustee ....................................................... (989) 356-1616
Norm Poli (R)
1160 Towbridge, Alpena, MI 49707

Appraiser/Clerk .......................................... (989) 379-4755
Howard Lumsden
4385 US-23 North, Alpena, MI 49707

DPW Director ............................................ (989) 657-6157
Nate Thomson
4385 US-23 North, Alpena, MI 49707
Alpena County Directory ................................................................. 2019-2020 *

Assessor ................................................................. (989) 356-9713
Kris Lewis
4385 US-23 North, Alpena, MI 49707

Building Official ................................................................. (989) 358-2737
Kurk Malcomson
4385 US-23 North, Alpena, MI 49707

Mechanical Inspector ................................................................. (989) 464-0985
Bruce Tillinger

Plumbing Inspector ................................................................. (989) 464-0985
Bruce Tillinger

Electrical Inspector ................................................................. (989) 356-2908
Frank Rosinski
146 Bear Point Rd., Alpena, MI 49707

GREEN TOWNSHIP

Supervisor ................................................................. (989) 379-2238
Eric G. Smith (R) esmith@panel.com
1673 Richardson Rd., Lachine, MI 49753

Clerk ................................................................. (989) 379-2398
Melony Sumerix (R) sumerixclerk@gmail.com
2650 Calcot Rd., Lachine, MI 49753

Treasurer ................................................................. (989) 379-6038 | Fax (989) 379-6039
Bekki Smith bekki002@hotmail.com
14221 Alfalfa Rd.
Lachine, MI 49753

Trustee ................................................................. (989) 379-4229
Herb Gamage (R) hgamage@allband.org
1270 Green Rd., Lachine, MI 49753

Trustee ................................................................. (989) 379-7243
Tammy J. Bates (R) batest@alpenacounty.org
14130 Carney Rd., Lachine, MI 49753

Assessor ................................................................. (989) 734-3555 | Fax (989) 734-9901
Allan Berg assessor@assessingoffice.com
P.O. Box 25, Rogers City, MI 49779 www.assessingoffice.com

Building Inspector ................................................................. (989) 727-3653
James Nye
11276 Wolf Creek Rd., Hubbard Lake, MI 49747

Plumbing & Mechanical Inspector ................................................................. (989) 464-0985
Bruce Tillinger
18590 County Road 624, Hillman, MI 49746

* 44 *
### Electrical Inspector
- **Larry Gauthier**
  - Address: 3121 US-23 North, P.O.Box 256, Harrisville, MI 48740
  - Phone: (989) 724-6744

### Zoning Administrator
- **Larry Sumerix**
  - Address: 14386 Alfalfa Rd., Lachine, MI 49753
  - Phone: (989) 657-4073

### Green Township Hall Rental
- **Daryl Barton**
  - Address: 13549 Alfalfa Rd., Lachine, MI 49753
  - Phone: (989) 379-2368

### LONG RAPIDS TOWNSHIP

<table>
<thead>
<tr>
<th>Position</th>
<th>Contact Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Supervisor</td>
<td>(989) 255-3602</td>
</tr>
<tr>
<td>Todd Precord</td>
<td><a href="mailto:tbprecord@hotmail.com">tbprecord@hotmail.com</a></td>
</tr>
<tr>
<td>Clerk</td>
<td>(989) 657-2095</td>
</tr>
<tr>
<td>Mary S. Thomson (R)</td>
<td><a href="mailto:marysue.thomson@chemicalbankmi.com">marysue.thomson@chemicalbankmi.com</a></td>
</tr>
<tr>
<td>Treasurer</td>
<td>(989) 379-3739</td>
</tr>
<tr>
<td>Wendy S. Johnson (R)</td>
<td>5310 M-65 North, Lachine, MI 49753</td>
</tr>
<tr>
<td>Trustee</td>
<td>(989) 379-4464</td>
</tr>
<tr>
<td>(Karen) Susan MacArthur (R)</td>
<td>6614 McNeil Rd., Lachine, MI 49753</td>
</tr>
<tr>
<td>Trustee</td>
<td>(989) 464-9635</td>
</tr>
<tr>
<td>Paul Gersewski (D)</td>
<td>12395 Atkinson Rd, Lachine MI 49753</td>
</tr>
<tr>
<td>Building Inspector</td>
<td>(989) 255-3602</td>
</tr>
<tr>
<td>James Nye</td>
<td>11276 Wolf Creek Rd., Hubbard Lake, MI 49747</td>
</tr>
<tr>
<td>Plumbing &amp; Mechanical Inspector</td>
<td>(989) 464-0985</td>
</tr>
<tr>
<td>Bruce Tillinger</td>
<td>18590 County Road 624, Hillman, MI 49746</td>
</tr>
<tr>
<td>Electrical Inspector</td>
<td>(989) 724-6744</td>
</tr>
<tr>
<td>Larry Gauthier</td>
<td>3121 US-23 North, P.O. Box 256, Harrisville, MI 48740</td>
</tr>
</tbody>
</table>
MAPLE RIDGE TOWNSHIP
Township Office/Hall
6000 W. LaComb Rd. Alpena, MI 49707
Phone: 989-356-0791 | Fax: 989-356-4650

Supervisor ..................................................(989) 356-0791 ext. 3
John Male, Sr. (R)
6000 W. LaComb Rd., Alpena, MI 49707

Clerk .................................................................(989) 356-0791 ext. 2
Judy Hall (D)
6000 W. LaComb Rd., Alpena, MI 49707

Treasurer ..............................................................(989) 356-0791 ext. 1
Kristi Hoppe (D)
6000 W. LaComb Rd., Alpena, MI 49707

Trustee .................................................................(989) 545-7640
Lenore Kasubowski (D)
7163 Pilarski, Posen, MI 49776

Trustee .................................................................(989) 379-4789
Robert Trelfa (R)
149 Circle Dr., Alpena, MI 49707

Building Inspector ..............................(989) 727-3653
James Nye
11276 Wolf Creek Rd., Hubbard Lake, MI 49747

State Plumbing Inspector .................................(906) 484-3055
David Yaeger
State Mechanical Inspector www.michigan.gov/statelicensesearch
Use State website for application

Electrical Inspector ...........................................(989) 724-6744
Larry Gauthier
2321 S. State St., Greenbush, MI 48738

Assessor ..........................................................(989) 734-3555 | Fax (989) 734-9901
Allan Berg assessor@assessingoffice.com
P.O. Box 25 Rogers City, MI 49779 www.assessingoffice.com

Planning Commission .............................(989) 356-0791 ext. 5
Richard Price (Chairman)
6000 W. LaComb Rd., Alpena, MI 49707

Maple Ridge Township Hall Rental ..........................(989) 356-0791 ext. 5
RENTAL CALLS ONLY

* 46 *
OSSINEKE TOWNSHIP

Supervisor ....................................................................................................... (989) 727-2771
Kenneth A. Lobert (R)
8919 Kleve Rd., Hubbard Lake, MI 49747

Clerk .................................................................................................................. (989) 255-8313
Jo’lee S. Dorie (R)
10615 Nicholson Hill Rd., Hubbard Lake, MI 47947

Treasurer ........................................................................................................... (989) 727-4037
Denise Schultz (R)
7614 Hubert Rd., Hubbard Lake, MI 49747

Trustee .............................................................................................................. (989) 727-1275
Jerry Leschinger (R)
11758 Wolf Creek Rd., Hubbard Lake, MI 49747

Trustee .............................................................................................................. (989) 727-2340
Edie Abbott (R)
4836 Scott Rd., Hubbard Lake, MI 49747

Building Inspector .......................................................................................... (989) 727-3653
James Nye
11276 Wolf Creek Rd., Hubbard Lake, MI 49747

Plumbing & Mechanical Inspector .................................................................... (989) 464-0985
Bruce Tillinger
18590 County Road 624, Hillman, MI 49746

Electrical Inspector ........................................................................................... (989) 742-6744
Larry Gauthier
3121 US-23 North (P.O. Box 256), Harrisville, MI 48740

SANBORN TOWNSHIP
Fire Hall (989) 471-5111 | Fax (989) 471-1151
Assessor's Office (989) 471-2791 | Fax (989) 471-2791

Supervisor/Assessor ................................................................. (989) 471-2912 | Home (989) 471-2692
Kenneth A. Gauthier (D) 123kennyg@charter.net
10068 Ossineke Rd., Ossineke, MI 49766

Clerk ................................................................. (989) 471-1050 | Fax (989) 471-1151
John C. Rechtsteiner (D) sanborntownshipclerk@gmail.com
12025 US-23 South (P.O. Box 428) Ossineke, MI 49766

Treasurer ........................................................................................................... (989) 471-5331
Mary J. Eaton (R)
10197 Ossineke Rd., Ossineke, MI 49766
Trustee/Assessor
Wayne A. Liske (R)
12929 US-23 South, Ossineke, MI 49766
(989) 471-5100

Trustee
Patricia Sampier (D)
3350 Griffin, Ossineke, MI 49766
(989) 471-5518

Building Inspector
James O. Nye
11276 Wolf Creek Rd., Hubbard Lake, MI 49747
(989) 727-3653

Plumbing & Mechanical Inspector
Bruce Tillinger
18590 County Road 624, Hillman, MI 49746
(989) 464-0985

Electrical Inspector
Larry Gauthier
3121 US-23 North (P.O. Box 256), Harrisville, MI 48740
(989) 724-6744

WELLINGTON TOWNSHIP

Supervisor
Ron Lucas (R)
8614 Salina Rd., Posen, MI 49776
(989) 379-4694

Clerk
Pamela S. Walker (R)
5848 Collins Rd., Lachine, MI 49753
(989) 464-6122

Treasurer
Grace Lumsden (R)
16208 Burr Rd., Lachine, MI 49753
(989) 379-4539

Trustee
Justin Dziesinski
15556 Edmonds Rd., Posen, MI 49776
(989) 379-4510

Trustee
Karen Stevens
19847 Reider School Rd., Hillman, MI 49746
(989) 742-3243

Assessor
Allan Berg
P.O. Box 25
Rogers City, MI 49779
(989) 734-3555 | Fax (989) 734-9901
assessor@assessingoffice.com
www.assessingoffice.com

Building Inspector
Donald H. Gilmet
220 E. Crapo St., Alpena, MI 49707
(989) 356-9795
dgs@yahoo.com
Plumbing & Mechanical Inspector ................................................. (989) 464-0985
Bruce Tillinger
18590 County Road 624, Hillman, MI 49746

Electrical Inspector ................................................................. (989) 724-6744
Larry Gauthier
3121 US-23 North (P.O. Box 256), Harrisville, MI 48740

WILSON TOWNSHIP

Supervisor .............................................................................. (989) 657-5708
danielhibner@rutgers.edu
10825 Werth Rd., Herron, MI 49744

Clerk ...................................................................................... (989) 727-3981
Pamela Walker (R) pwalkerwiltwp@gmail.com
6120 Herron Rd., Herron, MI 49744

Treasurer ............................................................................... (989) 727-2731
Penny Szatkowski (R) penszat@gmail.com
6368 Herron Rd., Herron, MI 49744

Trustee ................................................................................... (989) 464-3682
Cody Werth ccwerth@live.com
2063 King Settlement Rd., Alpena, MI 49707

Trustee ................................................................................... (989) 657-5229
Bill Church billchurch@yahoo.com
7539 S. Herron Rd, Herron, MI 49744

Constable ............................................................................... (989) 727-2731
Norman Szatkowski
6368 Herron Rd., Herron, MI 49744

Building Inspector ................................................................. (989) 356-5601 | cell (989) 657-6157
Gerald A. Bleau
4372 Prevo Rd., Herron, MI 49744

Plumbing & Mechanical Inspector ............................................ (989) 464-0985
Bruce Tillinger
18590 County Road 624, Hillman, MI 49746

Electrical Inspector ................................................................. (989) 724-6744
Larry Gauthier
101 First St. (P.O. Box 256), Harrisville, MI 48740
CITY OF ALPENA

ALPENA CITY HALL
208 N. First Ave.
Alpena, MI 49707
(989) 354-1700 | Fax (989) 354-1709
www.alpena.mi.us

Mayor .......................................................... Matthew J. Waligora
Mayor Pro Tem .................................................. Cindy L. Johnson
Council Member ............................................. Michael T. Nowak
Council Member .............................................. Susan R. Nielsen
Council Member .............................................. Amber N. Ness
City Manager ................................................. Greg Sundin
Clerk/Treasurer/Finance Director ......................... Anna Soik
Deputy Clerk/Treasurer/Finance Director ................ Leilan Bruning
City Engineer ................................................. Richard Sullenger
Assistant City Engineer ..................................... Steve Shultz
Planning & Development Director ......................... Adam Poll
Police Chief ..................................................... Joel Jett
Fire Chief .......................................................... Bill Forbush
Human Resources Generalist .............................. Kathy Himes
City Building Official ........................................ Donald Gilmet
City Building Inspector ..................................... Michael Kieliszewski
Cemetery Technician ........................................ Jim Kochanski
Public Works/Cemetery Division Head .................... Sean McNamara
City Attorney ................................................... William Pfeifer
Executive Director/Housing Commission ................ James Stosik
City Assessor .................................................... Burg Assessing & Consulting, Inc.

FEDERAL OFFICES

President of the United States ............................... Donald J Trump
Vice-President of the United States ......................... Mike Pence

CABINET MEMBERS
Secretary of State .............................................. Mike Pompeo
Secretary of the Treasury ..................................... Steven Mnuchin
Secretary of Defense .......................................... James Mattis
Attorney General ............................................... (acting) Matthew G. Whitaker
Secretary of the Interior ......................................................... Ryan Zinke
Secretary of Agriculture .................................................... Sonny Perdue
Secretary of Commerce .................................................... Wilbur Ross
Secretary of Labor .............................................................. Alexander Acosta
Secretary of Health and Human Services ....................... Alex Azar
Secretary of Housing and Urban Development ................ Ben Carson
Secretary of Transportation ................................................ Elaine L. Chao
Secretary of Energy ............................................................. James R. Perry
Secretary of Education ......................................................... Elizabeth P. DeVos
Secretary of Veteran Affairs .............................................. Robert Wilkie
Secretary of Homeland Security .................................... Kirstjen Nielsen

U.S. CONGRESS
President of the Senate ....................................................... Mike Pence (R)
Speaker of the House of Representatives .................. Nancy Pelosi (R)
Senate Majority Leader .................................................... Mitch McConnell (R)

Number of:
Senators ............................................................................. 100
Representatives ............................................................. 435 voting & 6 non-voting

UNITED STATES SENATORS www.senate.gov
Gary Peters (D) ............................................................... (517) 377-1508
124 W. Michigan Ave, Suite 1810, Lansing, MI 48933
Debbie Stabenow (D) ....................................................... (517) 203-1760
221 W. Lake Lansing Rd, Suite 100, East Lansing, MI 48823

REPRESENTATIVE IN CONGRESS - 1ST DISTRICT
Jack Bergman (R) ............................................................. (202) 225-4735
House of Representatives
414 Cannon HOB, Washington, DC 20515

Traverse City Office:
1396 Douglas Drive, Suite 22B ........................................ (231) 944-7633
Traverse City, MI 49696

SUPREME COURT OF UNITED STATES
Chief Justice: .................................................................. Appointed 2005
John G. Roberts ................................................................. 2005

Associate Justices:
Clarence Thomas .............................................................. 1991
Ruth Bader Ginsburg ...................................................... 1993
Stephen G. Breyer ................................................................. 1994
Samuel Anthony Alito, Jr ..................................................... 2006
Sonia Sotomayor ................................................................. 2009
Elena Kagan ........................................................................ 2010
Neil Gorsuch ........................................................................ 2017
Brett M. Kavanaugh ............................................................ 2018

STATE OFFICES

STATE CAPITOL BUILDING
Lansing, MI 48901

Governor ........................................................................... Gretchen Whitmer
Lieutenant Governor ............................................................. Garlin Gilchrist
Secretary of State, Jocelyn Benson ........................................ (888) 767-6424
Attorney General, Dana Nessel ............................................ (517) 373-1110
State Treasurer, Rachael Eubanks ....................................... (517) 373-3200
Bureau of State Lottery ...................................................... (517) 335-5600
Vital Records (Birth, Death, Marriage Records) .................. (517) 335-8656

STATE LEGISLATURE
President of the Senate ......................................................... Lt. Gov. Garlin Gilchrist
Speaker of the House of Representatives ......................... Lee Chatfield

Number of:
Senators .............................................................................. 38
Representatives ..................................................................... 110

STATE SENATOR - 36TH DISTRICT
Jim Stamas (R) ................................................................. (517) 373-7946 | Fax (517) 373-2678
920 Farnum Building (P.O. Box 30036) Lansing, MI 48909-7536

STATE REPRESENTATIVE - 106TH DISTRICT
Sue Allor (R) ................................................................. (517) 373-0833 | Fax (517) 373-8446
S-1485 House Office Building (P.O. Box 30014) Email: sueallor@house.mi.gov
Lansing, MI 48909

* 52 *
**MICHIGAN SUPREME COURT (8 YEAR TERM)**

**Chief Justice:**
Stephan J. Markman ........................................................................................................... Jan. 1, 2021

**Associate Justices:**
Richard Bernstein ........................................................................................................... Jan. 1, 2023
Brian K. Zahra .................................................................................................................. Jan. 1, 2023
Bridget Mary McCormack ............................................................................................. Jan. 1, 2021
David Viviano .................................................................................................................. Jan. 1, 2023
Elizabeth T. Clement ....................................................................................................... Jan. 1, 2026
Megan K. Cavanagh ........................................................................................................ Jan. 1, 2027

**POLITICAL PARTY CHAIRS**

**Democratic:**
Linda Ayres .................................................................................................................... (989) 370-1973
937 S. Third St., Alpena, MI 49707 layres2005@hotmail.com

**Republican:**
Kevin Osbourne ............................................................................................................. (989) 255-1675
6200 Blackberry Lane, Alpena, MI 49707 osbourne.kevin@gmail.com
ALPENA COMMUNITY COLLEGE
665 Johnson St.
Alpena, MI 49707
(989) 356-9021   Fax (989) 358-7553
www.alpenacc.edu

BOARD OF TRUSTEES

Chairman:
John E. Briggs (term expires 12/31/24) ...........................................(989) 356-1459
1015 S. First Ave., Alpena, MI 49707

Vice-Chairman:
Thomas R. Townsend (term expires 12/31/20) ................................(989) 356-1214
4205 Haken Rd., Alpena MI 49707

Treasurer:
Joseph Gentry II (term expires 12/31/24) ......................................(989) 356-2816
118 Kensington Ct., Alpena, MI 49707

Members:
Florence Stibitz (term expires 12/31/20) ........................................(989) 354-3486
520 DeSoto Dr., Alpena, MI 49707

Susan Stender (term expires 12/31/22) ........................................(989) 884-3235
7865 Wilkinson Way, Alpena, MI 49707

Teresa Duncan (term expires 12/31/22) ......................................(989) 358-2292
127 Barrington Circle, Alpena, MI 49707

Lisa Hilberg (term expires 12/31/22) ..........................................(989) 356-0163
1205 Trowbridge Dr., Alpena, MI 49707

Secretary of Board of Trustees:
Jay Walterreit ...............................................................(989) 358-7215

ADMINISTRATION

President ................................................................. Dr. Donald MacMaster
Bookstore Manager ..................................................... William Matzke
Registrar ................................................................. Lori Dziesinski
Co-Director of the Office of Information Technology .......... Mark Grunder
Co-Director of the Office of Information Technology .... Jeffrey Blumenthal
Director of Small Business & Technology Development Center ............... Carl Bourdelais
VP for Administration and Finance .................. Richard Sutherland
Director of Admissions ............................................. Michael Kollien
Controller ................................................................. Lyn Kowalewsky
Assistant Controller .................................................. Kasey Kowalski
VP of Instruction ......................................................... Deborah Bayer
Dean of Students ...................................................... Nancy Seguin
Director Huron Shores Campus ......................... Nancy Seguin
Director of Human Resources .......................... Carolyn Daoust
Director of Financial Aid ..................................... Robert Roose
Dean of Workforce Development, Director of WCCT ......... Dawn Stone
Director of Nursing & Allied Health ..................... Melissa Fournier
Director of Learning Technology ......................... Sarah Burt
Director of Educational Talent Search .................... Robert Newton
Director of Public Information & Marketing .............. Jay Walterreit
Exec. Director of ACC Foundation 
& Director of Development ........................................ Brenda Herman
Director of Health Fitness ..................................... Noel Hall
Executive Asst. to the President ................................. Barb Szczesniak
Appointed Secretary of the Board of Trustees .......... Jay Walterreit
Dean of Learning Resources Center/Media ............ Wendy Brooks
Director of Volunteer Center ................................. Cathy Abraham
Director of Facilities Management ........................ Nick Brege

**ALPENA COUNTY GEORGE N. FLETCHER PUBLIC LIBRARY**

211 N. First Ave
Alpena, MI 49707
(989) 356-6188 | Fax (989) 356-2765
www.alpenalibrary.org

Director ........................................................................ Eric Magness-Eubank

**LIBRARY HOURS**

<table>
<thead>
<tr>
<th>Day</th>
<th>Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monday</td>
<td>9:30 AM - 9:00 PM</td>
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<tr>
<td>Tuesday</td>
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<tr>
<td>Wednesday</td>
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<tr>
<td>Friday</td>
<td>9:30 AM - 5:00 pm</td>
</tr>
<tr>
<td>Saturday</td>
<td>9:30 AM - 5:00 pm</td>
</tr>
<tr>
<td>Sunday (September through May)</td>
<td>1:00 pm - 5:00 pm</td>
</tr>
</tbody>
</table>
COUNTY LIBRARY BOARD (5 year term)  
Tammy Thomson .................................................. 12/31/20  
2448 Diamond Dr., Alpena, MI 49707  

Ronald Meneghel .................................................. 12/31/21  
2049 North Partridge Point, Alpena, MI 49707  

Kimberley Krajniak ............................................. 12/31/22  
823 S. Eighth St., Alpena, MI 49707  

Joe Garber ............................................................ 12/31/23  
1333 Golf Course Rd., Alpena, MI 49707  

Marcia Aten .......................................................... 12/31/19  
311 S. Second Ave., Alpena, MI 49707  

FRIENDS OF THE LIBRARY  
President .......................................................... Bonnie Altman  
Vice-President ........................................................ Judy Reimann  
Treasurer .......................................................... Mary Ann Crawford  
Secretary .......................................................... Karen Grochowski  

ALPENA PUBLIC SCHOOLS  
BOARD OF EDUCATION  
2373 Gordon Rd.  
Alpena, MI 49707  
(989) 358-5040 | Fax (989) 358-5041  
www.alpenaschools.com  

Superintendent:  
John VanWagoner II, PhD .................................. (989) 358-5040  

President  
Gordon Snow .................................................... (989) 356-2503  
173 N. Lawn St., Alpena, MI 49707  

Vice-President:  
Daniel Florip ..................................................... (989) 354-3848  
104 Bear Point Rd., Alpena, MI 49707  

Treasurer:  
Michael Barnett ................................................ (989) 356-2889  
209 Partridge Ave., Alpena, MI 49707  

Trustees:  
Stacey W. Parr .................................................. (989) 464-4999  
1260 Trowbridge Drive, Alpena, MI 49707  
Jackie Krawczak ............................................... (989) 354-4181  
235 W. Chisholm St., Alpena, MI 49707  

* 56 *
Thomas Hillberg .........................................................(989) 356-0163
205 Trowbridge Drive, Alpena, MI 49707

Ned Heath .................................................................(989) 392-7897
8215 Dutchess Rd., Alpena, MI 49707

Steven E. Donajkowski ..............................................(989) 255-6521
3587 S. Third, Alpena, MI 49707

Secretary to Board ...................................................... Lorie Kneeshaw

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Alpena, MI 49707
www.amaesd.org

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Trustee ............................................................... Naomi Deo
Trustee ................................................................. Gailen Thornton

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Assist Superintendent of Non Instruction Svrs & Finance .... Anthony Suszek
Director of Special Education ..................................... Mary Zann
Special Education Supervisor ................................ Nora Pizzino
Coordinator of Instructional Svrs ........................ Ashley Wilmot
Pied Piper Principal ........................................... Stacy Wentz
Executive Administrative Assistant ........................ Mandy canute

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Alpena, MI 49707
(989) 356-7000 Fax (989) 356-7305
www.midmichigan.org/alpena

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Vice President Finance/IT Services ............................. George J. Smart
Vice President Medical Affairs ................................. Richard Bates, MD
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111 Foxboro Dr., Alpena, MI 49707

Trustees:
Marie Williams ........................................................................ 12/31/2022
2692 M-32 West, Alpena, MI 49707

James Arbuckle ......................................................................... 12/31/2017
1125 Lake Winyah Rd., Alpena, MI 49707

Beach Hall .............................................................................. 12/31/2018
264 S. Lake St., Rogers City, MI 49779

Georgene Hildebrand .............................................................. 12/31/2018
195 Bear Point Rd., Alpena, MI 49707

Richard Willis .......................................................................... 12/31/2020
202 Pollard, Alpena, MI 49707

David Meinhardt, MD .............................................................. 12/31/2021
328 S. State Ave., Alpena, MI 49707

James Decker, MD ................................................................. 12/31/2023
6412 Bolton Rd., Alpena, MI 49707

Karmon T. Bjella ..................................................................... Ex Officio

DEPARTMENT OF HEALTH and HUMAN SERVICES ALPENA COUNTY

(989) 354-7200 | Fax (989) 354-7242
Protective Service Hotline 1-877-232-0006
711 W. Chisholm St
Alpena, MI 49707
www.michigan.gov/dhs

Children's Protective Services .........................24 hour on Call 1-855-444-3911
Protective Service Hotline ................................................. 1-855-444-3911
Department of Health and Human Services Board (3 year term)

Barbara Cornell (term expires 12/31/19) ............................................... (989) 595-5021
7995 US-23 North, Alpena, MI 49707

Edna Sorensen (term expires 12/31/20) ............................................... (989) 356-0480
305 Partridge Ave., Alpena, MI 49707

Don Bartosh (term expires 10/01/21) ............................................... (989) 354-2763
201 Foxboro Dr., Alpena, MI 49707

Administration
Director ................................................................. John Keller
Second Line Program Manager ........................................... Jean Peirce
Program Manager ......................................................... Lori Budnik
Program Manager ....................................................... Brenda Szymanski
Program Manager ....................................................... Denise Penn
Program Manager ....................................................... Amy Corbin
Family Independence Manager ...................................... Michael Thomas
Assistance Payments Supervisor .................................... Kelly Burnette
Community Resource Coordinator ................................ Carrie Badgero

The Department of Health and Human Services is a state-administered agency responsible for providing a wide array of financial assistance and social services to residents.

DISTRICT HEALTH DEPARTMENT NO. 4

(989) 356-4507 Fax (989) 356-3529
100 Wood Circle Ste. # 200
Alpena, MI 49707
www.dhd4.org

Medical Director, Charlevoix ............................................ Joshua R. Meyerson MD
Medical Director, Alpena .................................................... Denise Bryan, MPA
Personal Health Nursing Director, Alpena .. Karen Nowicki-Compeau, RN, BSN
Administrative Services Director, Alpena ......................... Judy Greer, BBA
Personal Health Supervisor, Alpena ......................... Leah Werth, RN
Environmental Health Director, Alpena ......................... Scott J. Smith
Emergency Preparedness Coordinator, Alpena ................. Matt Radocy
Support Services Supervisor ......................................... Brenda Hanson
Dist. Health Dept. #4 – Main Office:
100 Woods Circle, #200 .................................................(989) 356-4507
Alpena, MI 49707

Dist. Health Dept. #4 – Cheboygan Branch Office:
825 S. Huron, Suite #1 ....................................................(231) 627-8850
Cheboygan, MI 49721

Dist. Health Dept. #4 – Atlanta Branch Office:
12519 State St. (P.O. Box 183) ...........................................(989) 785-4428
Atlanta, MI 49709

Dist. Health Dept. #4 – Rogers City Branch Office:
106 E. Huron St., Suite A...............................................(989) 734-4723
Rogers City, MI 49779
Dist. Health Dept. #4................................................................1-800-221-0294

The Health Department is responsible for guarding and protecting the public health. The Health Department provides services through immunizations, clinics, maternal and child health screenings and counseling, school health services, venereal disease clinics, and the inspection and licensing of all restaurants and food service establishments. It also investigates water sources to assure safe drinking water and inspects septic tank systems.

The Caring Place Adult Day Center/District Health Dept. No. 4:
100 Woods Circle, Alpena, MI 49707 .......................................(989) 358-7928

NORTHEAST MICHIGAN COMMUNITY MENTAL HEALTH AUTHORITY BOARD

400 Johnson St.
Alpena, MI 49707
(989) 356-2161 | Fax (989) 354-5898

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*Alcona*

Bonnie Cornelius (term expires 3/31/20) ....(989) 727-3145
306 Hubbard Lake Rd., Hubbard Lake, MI 49747

E. A. Fischer (term expires 3/31/21) ........... (989) 335-1062
4745 Bamfield Rd., Glennie, MI 48737

*Alpena*

Eric Lawson (term expires 3/31/21) .......... (989) 255-3762
P.O. Box 73, Ossineke, MI 49766

Steve Dean (term expires 3/31/20) ............ (810) 265-9330
117 Hitchcock St., Alpena, MI 49707

Judith Hutchins (term expires 3/31/19) ...... (989) 464-2844
7460 US-23 South, Ossineke MI 49766

Judith Jones (term expires 3/31/22) .......... (989) 471-5142
7397 US-23 South, Ossineke, MI 49766

Patricia Przeslawski (term expires 3/31/21) ..(989) 354-4438
567 Northwood Dr., Alpena, MI 49707

Mark Hunter (term expires 3/31/22) ............ (989) 254-6671
614 S. 8th Ave, Alpena, MI 49707

*Montmorency*

Roger D. Frye (term expires 3/31/20) .......(989) 742-4026
22955 Lake Avalon Rd., Hillman, MI 49746

Albert LaFleche (term expires 3/31/21) ..(989) 742-4196
19030 County Road 451, Hillman, MI 49746

*Presque Isle*

Lester Buza (term expires 3/31/19) .......... (989) 734-7383
PO BOX 106, Roger’s City, MI 49779

Terry A. Larson (term expires 3/31/19) .... (989) 734-4453
376 E. Orchard St., Rogers City, MI 49779

Gary Nowak (term expires 3/31/20) ........... (989) 734-3404
PO BOX 168, Rogers City, MI 49779

**MICELLANEOUS LOCAL OFFICES**

Alpena Chamber of Commerce .......... (989) 354-4181| Fax (989) 356-3999
235 W. Chisholm St., Alpena, MI 49707 www.alpenachamber.com

Alpena Post Office ............................. (989) 354-2520
350 N. Second Ave., Alpena, MI 49707

Alpena Recycling Center ...................... (989) 356-5609
4344 M-32 West, Alpena, MI 49707
Alpena Senior Citizens Center ........................................ (989) 356-3585 501 River St., Alpena, MI 49707

Alpena Volunteer Center ............................................. (989) 358-7271 | Fax (989) 358-7554 665 Johnson St., Alpena, MI 49707

APlex ............................................................................................................. (989) 354-6164 | Fax (989) 354-4231 701 Woodward Ave., Alpena, MI 49707 www.aplex.org

Besser Museum for Northeast MI ........... (989) 356-2202 | Fax (989) 356-3301 491 Johnson St., Alpena, MI 49707 www.bessermuseum.org

Children’s Protective Services .................. (989) 354-7200 | Fax (989) 354-7242 711 W. Chisholm St., Alpena, MI 49707 24/7 Hotline (855) 444-3911

Department of Natural Resources ................... (989) 354-7822 4343 M-32 West, Alpena, MI 49707 www.michigan.gov/dnr

DNR Burn Permits .................................................. (866) 922-2876 www.michigan.gov/burnpermit

Dial-A-Ride Transportation ........................................ (989) 356-4596 3020 US-23 South, Alpena, MI 49707

Habitat for Humanity ReStore ......................... (989) 354-5555 400 W. Chisholm St., Alpena, MI 49707

Huron Humane Society ........................................... (989) 356-4794 3510 Woodward Ave., Alpena, MI 49707 www.huronhumanesociety.org

Legal Services of Northern MI ........... (989) 356-9081 | Fax (989) 354-4711 123 N. Second Ave., Alpena, MI 49707 Toll Free 888-356-9009 | www.lsnm.org

Michigan State Police – Non-Emergency Calls ONLY ........... (989) 354-4101 3283 W. Washington Ave., Alpena, MI 49707

MOA Solid Waste Management Authority ......................... (989) 354-2607 4395 M-32 West, Alpena, MI 49707

St. Bernard’s Friendship Room .............. (989) 354-8018 322 W. Chisholm St., Alpena, MI 49707

Secretary of State Office ................... (888) 767-6424 2666 US-23 South, Alpena, MI 49707 www.michigan.gov/sos

Social Security Administrative Office ...........(800) 772-1213 111 N. 4th St., Alpena, MI 49707 www.socialsecurity.gov

Sunrise Mission 24/7 ............................................. (989) 356-1277 622 W. Chisholm St., Alpena, MI 49707 www.sunrisemission.com

Thunder Bay National Marine Sanctuary (989) 356-8805 | Fax (989) 354-0144 500 W. Fletcher St., Alpena, MI 49707 www.thunderbay.noaa.gov

United Way ................................................................. (989) 354-2221 701 Woodward Ave., Alpena, MI 49707

* 62 *
QUICK REFERENCE TELEPHONE NUMBERS

City of Alpena Phone Numbers

Assessor .................................................. (989) 354-1741
Attorney .................................................. (989) 354-8242
Building Official ..................................... (989) 354-1761
City Hall .................................................. (989) 354-1700
City Hall Fax ........................................... (989) 354-1709
Clerk/Treasurer/Finance Director .......... (989) 354-1720
Dial – a – Ride ........................................... (989) 356-4596
Downtown Development Authority ...... (989) 356-6422
Engineer .................................................. (989) 354-1736
Evergreen Cemetery ............................... (989) 356-0135
Fire Dept Business ................................ (989) 354-1850
Fire Marshall .......................................... (989) 354-1841
Housing Commission ............................. (989) 354-3567
Manager ................................................. (989) 354-1700
Marina .................................................... (989) 356-0551
McRae Park Shelter ................................. (989) 354-3850
Mich-e-ke-wis Shelter ............................. (989) 354-8191
Planner .................................................... (989) 354-1770
Police Dept Business .............................. (989) 354-1800
Public Safety Fax ................................. (989) 354-1805
Public Works Director ......................... (989) 354-1780
Public Works Fax ................................. (989) 354-1799
Water Recycling Plant .......................... (989) 354-1400
Water Plant ............................................ (989) 356-0757

County of Alpena Phone Numbers

911- Non-Emergency ................................ (989) 354-9111
Airport ................................................... (989) 354-2907
Airport Fax ............................................. (989) 358-9988
Animal Control – Sheriff’s Dept ............. (989)
Board of Commissioners ....................... (989) 354-9500
Board of Commissioners Fax ................. (989) 354-9648
Circuit Court .......................................... (989) 354-9573
Circuit Court Fax ................................... (989) 354-9643
Family Division ..................................... (989) 354-9696
Family Division Fax .............................. (989) 354-9786
Friend of the Court ............................... (989) 354-9710
Friend of the Court Fax ......................... (989) 354-9787
Community Correction Advisory .......... (989) 356-3339
Community Correction Advisory Fax .... (989) 354-7615
County Clerk ........................................ (989) 354-9520
County Clerk Fax ................................. (989) 354-9644
<table>
<thead>
<tr>
<th>Department</th>
<th>Phone Number</th>
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<tbody>
<tr>
<td>County Treasurer</td>
<td>(989) 354-9534</td>
</tr>
<tr>
<td>County Treasurer Fax</td>
<td>(989) 354-9645</td>
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<tr>
<td>Dept. of Human Services</td>
<td>(989) 354-7200</td>
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<tr>
<td>District Court</td>
<td>(989) 354-9678</td>
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<tr>
<td>District Court Fax</td>
<td>(989) 354-9785</td>
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<tr>
<td>District Health Dept #4</td>
<td>(989) 356-4507</td>
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<tr>
<td>Drain Commissioner</td>
<td>(989) 354-9822</td>
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<td>Emergency Operations Center</td>
<td>(989) 354-9800</td>
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<td>Equalization</td>
<td>(989) 354-9560</td>
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<tr>
<td>Equalization Fax</td>
<td>(989) 354-9647</td>
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<td>Fair Board Caretaker</td>
<td>(989) 356-1847</td>
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<td>Home Improvement Director</td>
<td>(989) 354-9663</td>
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<td>Home Improvement Directory Fax</td>
<td>(989) 354-9783</td>
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<td>IT Department</td>
<td>(989) 354-9590</td>
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<td>Maintenance</td>
<td>(989) 354-6016</td>
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<td>Maintenance Fax</td>
<td>(989) 354-9648</td>
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<tr>
<td>MSU Extension Office</td>
<td>(989) 354-9870</td>
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<td>MSU Extension Office Fax</td>
<td>(989) 354-9898</td>
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<tr>
<td>Plaza Pool</td>
<td>(989) 354-8287</td>
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<tr>
<td>Probate Court</td>
<td>(989) 354-9560</td>
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<tr>
<td>Probate Court Fax</td>
<td>(989) 354-9782</td>
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<tr>
<td>Probation Dept</td>
<td>(989) 354-3425</td>
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<tr>
<td>Prosecutor</td>
<td>(989) 354-9738</td>
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<tr>
<td>Crime Victim Advocate</td>
<td>(989) 354-9748</td>
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<tr>
<td>Public Conservator</td>
<td>(989) 354-9663</td>
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<tr>
<td>Register of Deeds</td>
<td>(989) 354-9547</td>
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<tr>
<td>Register of Deeds Fax</td>
<td>(989) 354-9646</td>
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<tr>
<td>Road Commission</td>
<td>(989) 354-3252</td>
</tr>
<tr>
<td>Sheriff</td>
<td>(989) 354-9830</td>
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<tr>
<td>Sheriff Fax</td>
<td>(989) 354-9867</td>
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<tr>
<td>Veteran’s</td>
<td>(989) 354-9671</td>
</tr>
<tr>
<td>Veteran’s Fax</td>
<td>(989) 354-9674</td>
</tr>
</tbody>
</table>
ALPENA COUNTY COURTHOUSE

"Alpena has blazed a new trail in construction," architect William H. Kuni of Detroit declared at the opening of the Alpena County Courthouse on October 21, 1935. Calling it "the first monolithic building erected in a cold climate," Kuni designed the Art Deco structure to be built of local Portland cement. Cement construction during the winter was believed impossible in Alpena; however, cold-weather building projects answered the need for winter employment during the Great Depression. The courthouse, financed by local bonds and the Public Works Administration, demonstrated that winter construction with cement was possible. The courthouse is listed in the National Register of Historic Places.
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Michael Nunneley
Commercial Lending Officer
Munneley@teamonecu.org
Alpena County
George N. Fletcher
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- All Saints School
- Alpena Community College
- Alpena High School
- Besser School
- Bingham Arts Academy
- Building Blocks Daycare
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- Immanuel Lutheran School
- Lincoln School
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